PATENT APPLICATION Docket No. 15436.249.43.1

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of		)
	Manish Sharma	)
Serial No.:	10/797,158	) Art Unit ) 3632
Filed:	March 10, 2004	) 3032
Conf. No.:	4016	)
For:	FIBER OPTIC CONNECTOR BRACKET	)
Examiner:	Ramon O. Ramirez	)
Customer No.:	022913	)

## CERTIFICATE OF EXPRESS MAIL UNDER 37 C.F.R. § 1.10

I hereby certify that the following documents are being deposited with the United States Postal Service as Express Mail, postage prepaid, in an envelope addressed to: Mail Stop AMENDMENT, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the 6<sup>th</sup> day of December 2004.

- Transmittal Letter (3 pages) (in duplicate)
- Amendment "A" and Response (6 pages)
- Postcard

Respectfully submitted,

Adrian J. Lee

Attorney for Applicant Registration No. 42,785

Customer No. 022913

RICK D. NYDECCER
BRENT P. LORIVIR
THOMAS R. VUKSINICK
LARRY R. LAYCOCK
JONATHAN W. RICHARDS
DAVID R. WRIGHT
JOHN C. STRINGHAM. A TENT & TRUE

WORKMAN | NYDEGGER

INTELLECTUAL PROPERTY ATTORNEYS

ordy Iful

1000 Eagle Gate Tower 60 East South Temple Salt Lake City, Utah 84111 Telephone: (801) 533-9800

Fax: (801) 328-1707 Website: Http://www.wnlaw.com

Express Mailing Label No.: EV 485810268 US

PATENT APPLICATION Docket No. 15436.249.43.1

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of		)
	Manish Sharma	)
Serial No.:	10/797,158	) Art Uni
Filed:	March 10, 2004	) 3632
Conf. No.:	4016	)
For:	FIBER OPTIC CONNECTOR BRACKET	)
Examiner:	Ramon O. Ramirez	)
Customer No.:	022913	)

## TRANSMITTAL FOR AMENDMENT "A" AND RESPONSE

Mail Stop AMENDMENT Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment "A" and Response for entry in the above-identified application.

to the drawings, enclosed are the following:

1.27 subm			established	by	а	verified	statement	previous	ly
 To se	ecure	the ap	oproval of th	e Ex	can	niner for	proposed a	mendmer	ıts

Small entity status of this application under 37 C.F.R. § 1.9 and §



JOHN M. GUYNN CHARLES L. ROBERTS DANA L. TANGREN ERIC L. MASCHOFF CHARLES J. VEVERKA

ROBYN L. PHILLIPS
RICHARD C. GILMORE \*

STERLING A. BRENNAN R. BURNS ISRAELSEN DAVID R. TODD

GREGORY M. TAYLOR DAVID B. DELLENBACH L. DAVID GRIFFIN ADRIAN J. LEE FRASER D. ROY CARL T. REED

R. PARRISH FREEMAN, IR. PETER F. MALEN, IR. L. REX SEARS, PH.D. WILLIAM R. RICHTER ERIC M. KAMERATH ROBERT E. AYCOCK JENS C. JENKINS KEVIN W. STINGER William J. Athay MICHAEL B. DODD Ryan D. Benson SARA D. JONES TIGE KELLER Janna L. Jensen MATTHEW D. TODD J. LaVar Oldham MICHAEL J. FRODSHAM JOSEPH L. KRUPA BRETT A. HANSEN BRETT I. JOHNSON MATTHEW A. BARLOW WESLEY C. ROSANDER Andrew S. Hansen CHAD E. NYDEGGER JOSEPH G. PIA CLINTON E. DUKE DAVID J. LORENZ † RYAN N. FARR \* JAMES B. BELSHE ALISON B. MOHR

VERNON R. RICE §

<sup>\*</sup> Admitted only in California † Admitted only in New York

<sup>§</sup> Admitted only in Virginia

		Letter to the Official Draftsperson;		
		Set of () sheets of drawings containing Figures including the proposed amendments therein; and		
		A duplicate set of the () sheets of drawings with the changes therein highlighted in red.		
	To render the transmitted Amendment "A" and Response timely filed enclosed are the following:			
		Petition for aMonth Extension of Time; and		
		Check No in the amount of \$ to cover the fee for the extension of time.		
<u>X</u>	A Cert	tificate of Express Mail Under 37 C.F.R. § 1.10.		
<u>X</u> _	No oth	ner additional fee is required.		

The fee has been calculated as follows:

			SMALL	ENTITY	LARGE	ENTITY
CLAIMS REMAINING AFTER	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDT'L FEE	RATE	ADDT'L FEE
TOTAL	MINUS	=	X		X	
INDEPENDENT	MINUS	<b>=</b>	X		Х	
1st PRESENTATIO	N OF MULTIPLE	DEPENDENT	+=		+=	
			TOTAL		TOTAL	

 Check No. in the amount of \$0 is enclosed to cover the additional claim fee.
 Please charge my Deposit Account No. 23-3178 in the amount of

- X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178.
  - X Any filing fees under 37 CFR 1.16 for the presentation of extra claims.
  - X Any patent application processing fees under 37 CFR 1.17.
- X A duplicate copy of this transmittal letter is attached.

Dated this 6<sup>th</sup> day of December 2004.

Respectfully submitted,

Adrian J. Lee

Attorney for Applicant Registration No. 42,785

Customer No. 022913

AJL: ds DS0000002835V001